ACTIVITY FEES

Platte County School District #2 charge activity fees for students involved in extra curricular activities and rental fees for musical instruments provided by the school.

Any student in grades 6-12 who chooses to participate in an extracurricular activity must pay a $25 fee. This fee will cover any and all extra curricular activities that student will participate in during the 2022 - 2023 school year. One activity --$25.00, seven activities - $25.00.

Any student in grades 4-12 who uses a musical instrument provided by the school will be charged a $25 annual rental fee.

The Booster Club is willing to help with these fees if certain conditions are met. Students need to contact a Booster Club member before school starts so arrangements can be made before the activity begins.
Visit our website today!

www.guernseysunrise.org

While it continues to be under constant reconstruction, our site is a great place to go for school information. The school calendar, daily breakfast and lunch menus and school activities are posted for your information. The website is also a great way to contact teachers and other school staff is you have a question or a concern. You can also log on to Power School and access your child's grades and attendance information. If you have suggestions on how the website can serve you better, just let us know.

Asbestos Plan Available for Inspection

The asbestos coordinator for Platte County School District #2 is Dennis Flaherty. The Asbestos Management Plan is located in the superintendent's office and is available during regular business hours. The superintendent's office is located in the Guernsey-Sunrise Elementary building. The phone number is 836-2735.

A few areas of low health hazard Asbestos Containing Materials (ACM) have been found in the schools. These areas must be monitored and reinspected every six months. These require only the lowest level response. Complete documentation is available in the Central Office.

Platte County School District #2 is fortunate that the schools contain very little ACM and we strive to maintain it in a safe condition.
FOOD BAG PROGRAM PROVIDES WEEKEND MEALS FOR STUDENTS

The “Totes of Hope” will once again sponsor the Food Bag Program for families with students enrolled in Guernsey-Sunrise Schools and Guernsey Early Childhood Center.

Backpacks will be available for those students who will benefit from the supplemental food for the weekends.

Food Bags will be provided to students on Thursdays, filled with a variety of ready to eat or easy to prepare foods, such as cereal, canned fruit, vegetables, pastas, or meat, soup and snack items.

Applications for this program will be available at Guernsey-Sunrise School and GECC offices. Please return the completed applications to the school offices as soon as possible.

Everyone interested in receiving the Weekly Food Bags must submit an application, including families who were enrolled in the program during the 2021-2022 school year.

Applications will be reviewed on a first come, first service basis. The first Food Bag distribution will be Thursday, September 1, 2022.
BUS ROUTE INFORMATION IS OFFERED

Platte County School District #2 will be operating three bus routes for the 2022-2023 School Year.

Route 1  Hartville and North
Route 2  Wendover Route/Guernsey State Park
Route 3  Winchester Road/Airport Road

Depending on the number of bus students, routes and pick up times will remain basically the same as last year. Drivers will notify you if there is a significant schedule change.

If you are new to the district and need to make arrangements for bus service or have other questions, contact the bus barn at 836-2515 or the Central Office at 836-2735.
CHILD IDENTIFICATION

Child identification is the system throughout Wyoming that searches for and locates children, from birth through 21, who have handicapping conditions, which affect their education progress. School districts have programs and services to assist children from birth through age 5 and are able to refer them to other agencies for services. The division of Community Programs in the Department of Health and Social Services contracts with regional child development centers which are private non-profit organizations to provide services to preschool children. The division of Community Programs uses funds provided by the State of Wyoming and federal funds for the education of handicapped children provided through the Wyoming Department of Education.

School districts are responsible for identifying and planning for the education needs of children with handicapping conditions. If you have questions about your child’s development or progress at any age, contact the Child Identification Coordinator for Platte County School District #2, Kyra Hageman (836-2735).

Wyoming Child Identification Program
Wyoming Department of Education
Brian Schroeder, Superintendent of Public Instruction
Call (307) 777-6205 for more information.
Family Educational Rights and Privacy Act (FERPA)
Notice for Directory Information

The Family Educational Rights and Privacy Act (FERPA), a Federal law, requires that Platte County School District #2 (PCSD#2), with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child’s education records. However, PCSD#2 may disclose appropriately designated “directory information” without written consent, unless you have advised the District to the contrary in accordance with District procedures. The primary purpose of directory information is to allow the PCSD#2 to include this type of information from your child’s education records in certain school publications. Examples include:

- A playbill, showing your student’s role in a drama production;
- The annual yearbook;
- Honor roll or other recognition lists;
- Graduation programs; and
- Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent’s prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the Elementary and Secondary Education Act of 1965 (ESEA) to provide military recruiters, upon request, with the following information – names, addresses and telephone listings – unless parents have advised the LEA that they do not want their student’s information disclosed without their prior written consent. [Note: These laws are Section 9528 of the ESEA (20 U.S.C. § 7908) and 10 U.S.C. § 503(c).]

If you do not want PCSD#2 to disclose directory information from your child’s education records without your prior written consent, you must notify the District in writing by August 23, 2022. PCSD#2 has designated the following information as directory information:

-Student's name
-Address
-Telephone listing
-Electronic mail address
-Photograph
-Date and place of birth
-Dates of attendance

-Participation in officially recognized activities and sports
-Weight and height of members of athletic teams
-Degrees, honors, and awards received
-The most recent educational agency or institution attended
Season Outlook Football 2022

When is the first day of practice?

Practice will start on August 15th at 8am on the practice field. Players must have a current sports physical for the 2022-23 school year with them or have turned one into the HS office prior to practice. Players without a physical are welcome to come but will not be able to practice until they receive a sports physical.

What is the season outlook for Viking Football this year?

Running the football has been a core philosophy here going back decades. We believe in it and focus on it year in and year out, this year however we will be implementing a spread offense to our playbook. We have solid players who can run the ball for us which will help us stay healthy for a playoff run. On the other side, we have always been a tough defensive team and that will be a focus for us the first day of camp. With the landscape of the east we are in a great position to make a run for the playoffs. This is going to be a very exciting season for Guernsey-Sunrise Football.

We hope everyone can come out and support the Vikings as we look to add another banner

GO VIKINGS!!!
Home Schooling

Every parent, guardian, or other person having control or charge of any child within Platte County School District #2 and required by law (W.S. 21-4-101 and W.S. 21-4-102) to attend school, but who intends to educate said child in a home-based educational program shall be required to demonstrate to the Board of Trustees that said program provides a basic academic educational program as defined by law and appropriate to the educational level of said child.

This information must be provided to Platte County School District #2 before August 23, 2022. For further information about the Compulsory Attendance laws and home-based education, please contact the Platte County School District Office at 836-2735.
Pricing Program

Dawndrea Daly, Food Service Coordinator for Platte Co. #2 today announced its policy for free and reduced price meals for children unable to pay the full price of meals served under the [insert National School Lunch Program, and/or School Breakfast Program]. Each office of Guernsey-Sunrise have a copy of the policy, which may be reviewed by any interested party. Also available are special diet forms for you to have your physician sign for any special diet needs, i.e.: non-dairy, gluten free, etc.

The following household size and income criteria will be used for determining eligibility. Children from households whose income is at or below the levels shown are eligible for free or reduced price meals.

<table>
<thead>
<tr>
<th>Household Size</th>
<th>FREE MEALS - 130%</th>
<th>REDUCED PRICE MEALS - 185%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Annually</td>
<td>Monthly</td>
</tr>
<tr>
<td>1</td>
<td>17,667</td>
<td>1,473</td>
</tr>
<tr>
<td>2</td>
<td>23,803</td>
<td>1,984</td>
</tr>
<tr>
<td>3</td>
<td>29,939</td>
<td>2,495</td>
</tr>
<tr>
<td>4</td>
<td>36,075</td>
<td>3,007</td>
</tr>
<tr>
<td>5</td>
<td>42,211</td>
<td>3,518</td>
</tr>
<tr>
<td>6</td>
<td>48,347</td>
<td>4,029</td>
</tr>
<tr>
<td>7</td>
<td>54,483</td>
<td>4,541</td>
</tr>
<tr>
<td>8</td>
<td>60,619</td>
<td>5,052</td>
</tr>
</tbody>
</table>

For each additional family member, ADD

<table>
<thead>
<tr>
<th></th>
<th>Annually</th>
<th>Monthly</th>
<th>Weekly</th>
<th>Every Two Weeks</th>
<th>Twice a Month</th>
</tr>
</thead>
<tbody>
<tr>
<td>6,136</td>
<td>512</td>
<td>118</td>
<td>236</td>
<td>256</td>
<td>8,732</td>
</tr>
<tr>
<td>728</td>
<td>168</td>
<td>336</td>
<td>364</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SNAP Benefits and Foster Children
Students that are in these two categories can be directly certified for free lunch and breakfast without completing a meal benefit income application. Contact the school and they will process your request.

POWER and FDPIR Power [non custodial]
Students that are in these two categories can be certified for free lunch and breakfast, after a meal benefit income application is completed by the adult. The adult must include the adult household member’s signature and the appropriate case number.

**Homeless and Runaway**
Students are determined to be homeless or runaway by the school will receive free lunch and breakfast. Contact the school for more information.

**Households not receiving SNAP, POWER or FDPIR benefits**
Students can be eligible for free or reduced lunches and breakfasts by completing a meal benefit income application. It must include all members of the household and their income, the last four digits of the primary adult’s social security number and signature. Forms can be obtained through the school.
Information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by school or other program officials. Applications may be submitted at any time during the year.

Under the provisions of the free and reduced price policy Food Service Coordinator will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal may make a request either orally or in writing to Mike Beard, 555 S. Wyoming St. mbeard@gsviking.org for a hearing on the decision.

If a household member becomes unemployed or if the household size increases, the household should contact the school. The household may now be eligible for benefits if the household’s income is at or below the levels shown.

The information provided by the household is confidential and will be used only for purposes of determining eligibility and verifying data unless specific written consent is given.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/LUSDA-OASCR%20P-
Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:
   U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW
   Washington, D.C. 20250-9410, or
2. fax:
   (833) 255-1645 or (202) 690-7442; or
3. email:
   program.intake@usda.gov

This institution is an equal opportunity provider.

Please remember that if you filled out an application last school year, it's only good for 30 business days. Please fill out the new ones that are available. AND PLEASE BE AWARE THAT THE AL LA CARTE program still continues, regardless of eligibility. For example if your student just takes a milk, juice or item off the salad bar, they will be charges accordingly. And if it's allowed that parents or guest can eat with the students, we will need to be notified by 9 AM so we get an accurate count, no exceptions!
Meal Tickets Available

Guernsey-Sunrise School participates in the National School Breakfast and Lunch Programs. Nutritious breakfasts and lunches are prepared and served daily in the school cafeteria.

All students who expect to eat in the school's cafeteria must have a meal ticket. The student may purchase his or her meal ticket beginning August 8, 2022, in the Lunch Coordinator's Office or in the school offices. The tickets may also be purchased from 7:30 a.m. to 2:00 p.m. on any school day beginning August 23, 2022.

The cost of the tickets is as follows:

**ELEMENTARY** –
- Breakfast: $1.00
- Lunch: $2.25 per day; 5 lunches for $11.25; 10 lunches for $22.50; or 20 lunches for $45.00

**JR.-Sr. High** –
- Breakfast: $1.25
- Lunch: $2.50 per day; 5 lunches for $12.50; 10 lunches for $25.00; 20 lunches for $50.00

**ADULTS** –
- Breakfast: $2.00
- Lunches: $3.50 per day; 5 lunches for $17.50; 10 lunches for $35.00 or 20 lunches for $70.00

Milk with a cold lunch or an extra milk may be purchased for $0.35 per carton.

Any unused portion of the lunch ticket will be carried over to the student's account for the following year or returned to the parent on the last day of school if it is requested, with the understanding any amount of $5.00 or more will need to be approved by board.

Information on free and reduced lunch policies will be given to each student when they register. This information may be picked up at the elementary, high school, or food coordinator's offices at anytime during the year. If you have questions, contact Dawndrea Daly at 836-2735.

U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint_filing_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office or call (866) 632-9992 to request the form. Send your completed complaint form or letter to us by mail U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, DC 20250-9410, by fax (202) 6907442 or email at program.intake@usda.gov.
SCHOOL PICTURES

Individual School Pictures for Guernsey-Sunrise Students in Grades K-12 will be taken on Tuesday, September 20, 2022. Pictures will be taken throughout the school day.

Parents are encouraged to have their children dress in colorful clothes for their pictures. There will be a choice of backgrounds to choose from again this year. A packet of picture information will be sent home at the beginning of the school year. It will have information of selections, packages and prices.
Model Notification of Rights Under the Protection of Pupil Rights Amendment (PPRA)

PPRA affords parents certain rights regarding our conduct of surveys, collection and use of information for marketing purposes, and certain physical exams. These include the right to:

- **Consent** before students are required to submit to a survey that concerns one or more of the following protected areas ("protected information survey") if the survey is funded in whole or in part by a program of the U.S. Department of Education (ED)—
  1. Political affiliations or beliefs of the student or student’s parent;
  2. Mental or psychological problems of the student or student’s family;
  3. Sex behavior or attitudes;
  4. Illegal, anti-social, self-incriminating, or demeaning behavior;
  5. Critical appraisals of others with whom respondents have close family relationships;
  6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
  7. Religious practices, affiliations, or beliefs of the student or parents; or
  8. Income, other than as required by law to determine program eligibility.

- **Receive notice and an opportunity to opt a student out of**—
  1. Any other protected information survey, regardless of funding;
  2. Any non-emergency, invasive physical exam or screening required as a condition of attendance, administered by the school or its agent, and not necessary to protect the immediate health and safety of a student, except for hearing, vision, or scoliosis screenings, or any physical exam or screening permitted or required under State law; and
  3. Activities involving collection, disclosure, or use of personal information obtained from students for marketing or to sell or otherwise distribute the information to others.

- **Inspect**, upon request and before administration or use—
  1. Protected information surveys of students;
  2. Instruments used to collect personal information from students for any of the above marketing, sales, or other distribution purposes; and
  3. Instructional material used as part of the educational curriculum.

These rights transfer from the parents to a student who is 18 years old or an emancipated minor under State law.

Platte County School District #2 has developed and adopted policies, in consultation with parents, regarding these rights, as well as arrangements to protect student privacy in the administration of protected information surveys and the collection, disclosure, or use of personal information for marketing, sales, or other distribution purposes. PCSD#2 will directly notify parents of these policies at least annually at the start of each school year and after any substantive changes. PCSD#2 will also directly notify, such as through U.S. Mail or email, parents of students who are scheduled to participate in the specific activities or surveys noted below and will provide an opportunity for the parent to opt his or her child out of participation of the specific activity or survey. PCSD#2 will make this notification to parents at the beginning of the school year if the District has identified the specific or approximate dates of the activities or surveys at that time. For surveys and activities scheduled after the school year starts, parents will be provided reasonable notification of the planned activities and surveys listed below and be provided an opportunity to opt their child out of such activities and surveys. Parents will also be provided an opportunity to review any pertinent surveys. Following is a list of the specific activities and surveys covered under this requirement:

- Collection, disclosure, or use of personal information for marketing, sales, or other distribution.
- Administration of any protected information survey not funded in whole or in part by ED.
- Any non-emergency, invasive physical examination or screening as described above.

*Parents who believe their rights have been violated may file a complaint with:*

Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Avenue, SW  
Washington, D.C. 20202
REGISTRATION

School will be starting Wednesday, August 23, 2022. We are beginning to arrange the classes and schedules. It is important that ALL students be registered. If your child attended school in Guernsey in the spring of 2022 there is no need to register.

If you are new to town or have an incoming kindergartner, it is important that you come to the school and register. Elementary Registration window opens on August 8th from 8:00 AM to 4:30 PM. Please come by to visit and pick up your New Student enrollment paperwork. Parents who have not pre-registered their students will need to pick up enrollment paperwork and schedule an appointment to meet with the principal prior to full enrollment in Guernsey-Sunrise school. Please feel free to contact the principal, Mrs. Liesl Sisson, at the school any time starting August 8th at 836-2733.

If you have a new incoming 7-12 grader you may stop by the High School office on August 16 & 17 to pick up their schedule and locker assignments.

For students in grades K-6, please come by the central office, which is located inside the east door, directly across from the football field. Mrs. Martin, our Elementary/Central Office Administrative Assistant, will be happy to assist you and answer any questions you may have. You may also call her at 836-2733 if you have any questions.

For students in grades 7-12, please come by the high school office, which is located inside the north door. Mrs. Otero, our Secondary Office Administrative Assistant, will be happy to assist you and answer any questions you may have. You may also call her at 836-2745 if you have any questions.

By pre-registering, we can be certain that your child will be placed in the correct classes and cause less confusion for your student on the beginning days of school.

We are looking forward to a productive and rewarding school year.
## Viking Football Schedule

### Varsity - JV - JH

#### 2022

**Varsity**

<table>
<thead>
<tr>
<th>Date</th>
<th>Team</th>
<th>Time</th>
<th>Departure &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday 9-2</td>
<td>vs Wyoming Indian</td>
<td>4:00</td>
<td></td>
</tr>
<tr>
<td>Friday 9-9</td>
<td>vs Pine Bluffs</td>
<td>7:00</td>
<td></td>
</tr>
<tr>
<td>Friday 9-16</td>
<td>@ Lingle</td>
<td>7:00</td>
<td>4:30 &amp; 10:00</td>
</tr>
<tr>
<td>Friday 9-23</td>
<td>vs Saratoga</td>
<td>6:00</td>
<td></td>
</tr>
<tr>
<td>Friday 9-30</td>
<td>@ Southeast</td>
<td>1:00</td>
<td>10:30 &amp; 4:00</td>
</tr>
<tr>
<td>Thursday 10-6</td>
<td>vs Wright</td>
<td>7:00</td>
<td></td>
</tr>
<tr>
<td>Friday 10-14</td>
<td>@ Lusk</td>
<td>7:00</td>
<td>4:30 &amp; 10:00</td>
</tr>
<tr>
<td>Friday 10-21</td>
<td>@ Moorcroft</td>
<td>6:00</td>
<td>1:30 &amp; 11:00</td>
</tr>
<tr>
<td>Friday 10-28</td>
<td>1st round of playoffs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Friday 11-4</td>
<td>2nd round of playoffs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Friday 11-11</td>
<td>Champions - University of Wyoming</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Junior Varsity**

<table>
<thead>
<tr>
<th>Date</th>
<th>Team</th>
<th>Time</th>
<th>Departure &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday 8-29</td>
<td>vs Southeast</td>
<td>6:00</td>
<td></td>
</tr>
<tr>
<td>Tuesday 9-6</td>
<td>@ Pine Bluffs</td>
<td>6:00</td>
<td>1:00 &amp; 9:00</td>
</tr>
<tr>
<td>Monday 9-26</td>
<td>vs Lingle</td>
<td>6:00</td>
<td></td>
</tr>
</tbody>
</table>

**Junior High**

<table>
<thead>
<tr>
<th>Date</th>
<th>Team</th>
<th>Time</th>
<th>Departure &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday 8-29</td>
<td>vs Southeast</td>
<td>4:00</td>
<td></td>
</tr>
<tr>
<td>Tuesday 9-6</td>
<td>@ Pine Bluffs</td>
<td>4:00</td>
<td>1:00 &amp; 9:00</td>
</tr>
<tr>
<td>Monday 9-19</td>
<td>@ Lusk</td>
<td>4:30</td>
<td>3:00 &amp; 7:00</td>
</tr>
<tr>
<td>Monday 9-26</td>
<td>vs Lingle</td>
<td>4:00</td>
<td></td>
</tr>
</tbody>
</table>

Times and dates are subject to change.
### Viking Volleyball Schedule

**High School 2022**

<table>
<thead>
<tr>
<th>Date</th>
<th>Opponent</th>
<th>Times</th>
<th>Departure &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat. 8-27 **</td>
<td>vs Harrisburg (JV)</td>
<td>10:00</td>
<td></td>
</tr>
<tr>
<td>Thur. 9-1</td>
<td>@ Sioux Co.</td>
<td>4:00 &amp; 5:00</td>
<td>1:30 &amp; 9:30</td>
</tr>
<tr>
<td>Tues. 9-6</td>
<td>vs Southeast</td>
<td>4:00, 5:00, 6:00</td>
<td></td>
</tr>
<tr>
<td>Thurs. 9-8</td>
<td>vs Edgemont</td>
<td>5:30, 6:30</td>
<td></td>
</tr>
<tr>
<td>Sat. 9-10</td>
<td>@ HEM</td>
<td>12:00 &amp; 1:00</td>
<td>JH10 &amp; 11 6:30 &amp; 6:00</td>
</tr>
<tr>
<td>Mon. 9-12 *</td>
<td>@ Wheatland (JV)</td>
<td>4:00, 5:00</td>
<td>2:45 &amp; 6:30</td>
</tr>
<tr>
<td>Fri. 9-16</td>
<td>@ Lingle</td>
<td>3:00, 4:00, 5:00</td>
<td>1:30 &amp; 9:00</td>
</tr>
<tr>
<td>Sat. 9-17</td>
<td>vs Midwest</td>
<td>12:00, 1:00</td>
<td></td>
</tr>
<tr>
<td>Mon. 9-19 *</td>
<td>@ Douglas (JV)</td>
<td>4:00, 5:00</td>
<td>2:15 &amp; 7:30</td>
</tr>
<tr>
<td>Thurs. 9-22</td>
<td>@ Rock River</td>
<td>4:30, 5:30</td>
<td>1:30 &amp; 10:00</td>
</tr>
<tr>
<td>Sat. 9-24</td>
<td>Lusk Tournament</td>
<td>9:00 start</td>
<td>7:30 &amp; 5:00</td>
</tr>
<tr>
<td>Tues. 9-27</td>
<td>@ Southeast</td>
<td>4:00, 5:00, 6:00</td>
<td>2:00 &amp; 8:30</td>
</tr>
<tr>
<td>Fri. 9-30</td>
<td>vs HEM</td>
<td>4:00, 5:00</td>
<td>JH 2:00, 3:00</td>
</tr>
<tr>
<td>Sat. 10-1</td>
<td>Morrill Tournament</td>
<td>9:00 start</td>
<td>7:30 &amp; 5:00</td>
</tr>
<tr>
<td>Mon. 10-3 *</td>
<td>vs Wheatland (JV)</td>
<td>4:00, 5:00</td>
<td></td>
</tr>
<tr>
<td>Thurs. 10-13</td>
<td>vs Lingle</td>
<td>4:00, 5:00, 6:00</td>
<td></td>
</tr>
<tr>
<td>Fri. 10-14</td>
<td>@ Lusk</td>
<td>4:00 &amp; 5:00</td>
<td>2:15 &amp; 9:30</td>
</tr>
<tr>
<td>Mon. 10-17 *</td>
<td>vs Douglas (JV)</td>
<td>4:00, 5:00</td>
<td></td>
</tr>
<tr>
<td>Fri. 10-21</td>
<td>@ Midwest</td>
<td>4:00, 5:00</td>
<td>1:00 &amp; 9:00</td>
</tr>
<tr>
<td>Sat. 10-22</td>
<td>vs Rock River</td>
<td>12:00, 1:00</td>
<td></td>
</tr>
<tr>
<td>10-28/10-29</td>
<td>Regional @ Torrington</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11-3, 11-4, 11-5</td>
<td>State @ Casper</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Times and dates are subject to change**

*Douglas & Wheatland – our junior varsity vs their junior varsity*

**Banner Co. – our junior varsity vs their varsity**

***Southeast – our varsity vs their junior varsity***
<table>
<thead>
<tr>
<th>Date</th>
<th>Opponent</th>
<th>Times</th>
<th>Depart. &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat. Sept. 10ᵗʰ</td>
<td>@ HEM *</td>
<td>10:00, 11:00/12:00, 1:00</td>
<td>HS 6:30 &amp; 6:00</td>
</tr>
<tr>
<td>Mon. Sept. 12ᵗʰ</td>
<td>vs Wheatland</td>
<td>4:30 &amp; 5:30</td>
<td>Jim &amp; Randi</td>
</tr>
<tr>
<td>Tues. Sept. 13ᵗʰ</td>
<td>@ Lingle</td>
<td>4:30 &amp; 5:30</td>
<td>3:15 &amp; 7:00</td>
</tr>
<tr>
<td>Mon. Sept. 19ᵗʰ</td>
<td>vs Lusk</td>
<td>5:30 &amp; 6:30</td>
<td>Jim &amp; Randi</td>
</tr>
<tr>
<td>Tues. Sept. 20ᵗʰ</td>
<td>vs Rock River</td>
<td>4:30 &amp; 5:30</td>
<td>Jim &amp; Randi</td>
</tr>
<tr>
<td>Thurs. Sept. 29ᵗʰ</td>
<td>vs Lingle</td>
<td>4:30 &amp; 5:30</td>
<td>Jim &amp; Randi</td>
</tr>
<tr>
<td>Fri. Sept. 30ᵗʰ</td>
<td>vs HEM *</td>
<td>2:00 &amp; 3:00/4:00, 5:00</td>
<td>Lee Dick</td>
</tr>
<tr>
<td>Tues. Oct. 4ᵗʰ</td>
<td>@ Wheatland</td>
<td>4:00 &amp; 5:00</td>
<td>2:45 &amp; 6:30</td>
</tr>
<tr>
<td>Thurs. Oct. 6ᵗʰ</td>
<td>@ Rock River</td>
<td>4:15 &amp; 5:15</td>
<td>1:45 &amp; 7:00</td>
</tr>
</tbody>
</table>

Times and dates are subject to change

*Junior high before the high school
<table>
<thead>
<tr>
<th>Date</th>
<th>Opponent</th>
<th>Times</th>
<th>Departure &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tues. Oct. 25&lt;sup&gt;th&lt;/sup&gt;</td>
<td>vs Lusk</td>
<td>5:30 &amp; 6:30</td>
<td>Wheatland Off.</td>
</tr>
<tr>
<td>Thur. Nov. 3&lt;sup&gt;rd&lt;/sup&gt;</td>
<td>@ Rock River Tri (HEM &amp; Rock River)</td>
<td>4:00 &amp; 5:00</td>
<td>12:45 &amp; 7:00</td>
</tr>
<tr>
<td>Mon. Nov. 7&lt;sup&gt;th&lt;/sup&gt;</td>
<td>vs Wheatland</td>
<td>4:30 &amp; 5:30</td>
<td>Wheatland Off.</td>
</tr>
<tr>
<td>Tues. Nov. 8&lt;sup&gt;th&lt;/sup&gt;</td>
<td>@ Lusk</td>
<td>4:30 &amp; 5:30</td>
<td>2:45 &amp; 7:30</td>
</tr>
<tr>
<td>Tues. Nov. 15&lt;sup&gt;th&lt;/sup&gt;</td>
<td>@ Lingle</td>
<td>4:30 &amp; 5:30</td>
<td>3:15 &amp; 7:00</td>
</tr>
<tr>
<td>Sat. Nov. 19&lt;sup&gt;th&lt;/sup&gt;</td>
<td>vs HEM</td>
<td>11:00 &amp; 12:00</td>
<td>Wheatland Off.</td>
</tr>
<tr>
<td>Mon. Nov. 21&lt;sup&gt;st&lt;/sup&gt;</td>
<td>@ Wheatland</td>
<td>4:00 &amp; 5:00</td>
<td>2:45 &amp; 7:30</td>
</tr>
<tr>
<td>Tues. Nov. 22&lt;sup&gt;nd&lt;/sup&gt;</td>
<td>vs Lingle</td>
<td>4:30 &amp; 5:30</td>
<td>Wheatland Off.</td>
</tr>
<tr>
<td>Mon. Nov. 28&lt;sup&gt;th&lt;/sup&gt;</td>
<td>vs Rock River</td>
<td>4:30 &amp; 5:30</td>
<td>Wheatland Off.</td>
</tr>
<tr>
<td>Tues. Nov. 29&lt;sup&gt;th&lt;/sup&gt;</td>
<td>vs Douglas</td>
<td>4:30 &amp; 5:30</td>
<td>Wheatland Off.</td>
</tr>
</tbody>
</table>

Times and dates are subject to change
### Viking Basketball Schedule

#### High School 2022-23

<table>
<thead>
<tr>
<th>Date</th>
<th>Opponent</th>
<th>Girls</th>
<th>Boys</th>
<th>Dep. &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thur. Dec. 8th</td>
<td>@ Southeast</td>
<td>4:00 &amp; 5:30</td>
<td>4:00 &amp; 7:00</td>
<td>2:00 &amp; 10:00</td>
</tr>
<tr>
<td>Sat. Dec. 10th</td>
<td>@ Minatare</td>
<td>4:00 &amp; 5:30</td>
<td>4:00 &amp; 7:00</td>
<td>1:30 &amp; 10:00</td>
</tr>
<tr>
<td>Tues. Dec. 13th</td>
<td>vs Lusk</td>
<td><strong>5:00</strong></td>
<td>6:30</td>
<td></td>
</tr>
<tr>
<td>Sat. Dec. 17th</td>
<td>vs Midwest</td>
<td>12:00 &amp; 3:00</td>
<td>12:00 &amp; 1:30</td>
<td></td>
</tr>
<tr>
<td>Fri. Jan. 6th</td>
<td>vs Morrill</td>
<td>4:00 &amp; 5:30</td>
<td>4:00 &amp; 7:00</td>
<td></td>
</tr>
<tr>
<td>Thurs. Jan. 12th</td>
<td>@ Crawford</td>
<td>4:00 &amp; 6:00</td>
<td>5:00 &amp; 7:30</td>
<td>1:00 &amp; 10:00</td>
</tr>
<tr>
<td>Sat. Jan. 14th</td>
<td>vs Hulett</td>
<td>1:00 &amp; 4:00</td>
<td>1:00 &amp; 2:30</td>
<td></td>
</tr>
<tr>
<td>Mon. Jan. 16th</td>
<td>Fr./So. Tourney Girls @ GS – Boys @ Lusk</td>
<td>5:15 &amp; 7:00</td>
<td>3:30 &amp; 10:00</td>
<td></td>
</tr>
<tr>
<td>Fri. Jan. 20th</td>
<td>vs Lingle</td>
<td>4:00 &amp; 5:30</td>
<td>4:00 &amp; 7:00</td>
<td></td>
</tr>
<tr>
<td>Sat. Jan. 21st</td>
<td>vs HEM</td>
<td>12:00 &amp; 3:00</td>
<td>12:00 &amp; 1:30</td>
<td></td>
</tr>
<tr>
<td>*Fri. Jan. 27th</td>
<td>@ Banner Co. (JV)</td>
<td>4:00</td>
<td>5:30</td>
<td>1:00 &amp; 9:30</td>
</tr>
<tr>
<td>Sat. Jan. 28th</td>
<td>@ A/C</td>
<td>12:00</td>
<td>1:30</td>
<td>7:00 &amp; 8:00</td>
</tr>
<tr>
<td>Fri. Feb. 3rd</td>
<td>@ Rock River</td>
<td>4:00</td>
<td>5:30</td>
<td>1:15 &amp; 9:00</td>
</tr>
<tr>
<td>Mon. Feb. 6th</td>
<td>@ Lusk</td>
<td>4:00 &amp; 5:30</td>
<td>4:00 &amp; 7:00</td>
<td>2:15 &amp; 9:30</td>
</tr>
<tr>
<td>Thur. Feb. 9th</td>
<td>vs Sioux Co.</td>
<td>4:00 &amp; 5:30</td>
<td>4:00 &amp; 7:00</td>
<td></td>
</tr>
<tr>
<td>*Fri. Feb. 10th</td>
<td>vs Banner Co. (JV)</td>
<td>5:30</td>
<td>4:00</td>
<td></td>
</tr>
<tr>
<td>Sat. Feb. 11th</td>
<td>@ Lingle</td>
<td>1:00 &amp; 2:30</td>
<td>1:00 &amp; 4:00</td>
<td>11:30 &amp; 6:30</td>
</tr>
<tr>
<td>Tues. Feb. 14th</td>
<td>vs Southeast</td>
<td>4:00 &amp; 5:30</td>
<td>4:00 &amp; 7:00</td>
<td></td>
</tr>
<tr>
<td>Fri. Feb. 17th</td>
<td>@ HEM</td>
<td>4:30 &amp; 6:00</td>
<td>4:30 &amp; 7:30</td>
<td>1:15 &amp; 11:30</td>
</tr>
<tr>
<td>Sat. Feb. 18th</td>
<td>vs Rock River</td>
<td>1:30</td>
<td>12:00</td>
<td></td>
</tr>
</tbody>
</table>

#### Feb. 23rd - Feb. 25th
Regionals @ Buffalo (A/C host)

#### March 2nd - 4th
State at Casper

**Times and dates are subject to change**

*Banner County varsity vs GS Junior Varsity*
<table>
<thead>
<tr>
<th>Date</th>
<th>Opponent</th>
<th>Times</th>
<th>Departure &amp; Return</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tues. Jan. 17th</td>
<td>@ Lusk</td>
<td>4:30 &amp; 5:30</td>
<td>2:45 &amp; 7:30</td>
</tr>
<tr>
<td>Fri. Jan. 27th</td>
<td>@ HEM Tri</td>
<td>3:00 start</td>
<td>11:30 &amp; 7:30</td>
</tr>
<tr>
<td>Sat. Feb. 4th</td>
<td>vs HEM</td>
<td>11:00 &amp; 12:00</td>
<td>Wheatland Off.</td>
</tr>
<tr>
<td>Tues. Feb. 7th</td>
<td>@ Lingle</td>
<td>4:30 &amp; 5:30</td>
<td>3:15 &amp; 7:00</td>
</tr>
<tr>
<td>Mon. Feb. 13th</td>
<td>@ Wheatland</td>
<td>4:00 &amp; 5:00</td>
<td>2:45 &amp; 7:30</td>
</tr>
</tbody>
</table>

Times and dates are subject to change
It would be helpful if the children had the necessary supplies for the first day of school. Following is a list of items for each grade. Parents will need to replace supplies during the year as needed.

**KINDERGARTEN**
- 2 Boxes Crayola 8-16 Pack ONLY (Please no 24/Packs)
- 1 Box Crayola Colored Pencils 12 Pack
- 1 Box of Crayola Markers 8-12 Pack (broad or fine)
- 2 Boxes Crayola Water Color Paints – 8 Colors Only
- 1 Package Erasers
- 4 Glue Sticks (Small)
- 1 Glue Bottle
- 1 Box Dry Erase Markers (Low Odor) Bold or Medium Print – 6 Pack
- 1 Box Quart Sized Baggies
- 1 Box Gallon Sized Baggies
- 2 Large Boxes Kleenex Tissues
- 2 Large Boxes (16c) Snack Crackers (Ex: Goldfish, Graham, Ritz, etc)

**PLEASE LABEL THESE ITEMS WITH NAMES:**
- 1 Pair Fiskar Scissors
- 1 Small Pillow
- (A throw pillow that is washable with a removable case works best)
- Standard Sized Backpack (Please DO NOT send smaller bags)
- (Pocket folders need to fit inside on a weekly basis)
- 1 Pair PE Shoes (Needed daily for PE. We prefer they have SP)

**GRADE 1**
- 2 Boxes of 16 Crayons
- 2 Large Pencils
- 2 Large Erasers
- 1 Pair of Youth Scissors
- 1 Pack of Colored Pencils
- 1 Box Crayola Markers 8-12 Pack
- 4-pack Dry Erase Markers
- 2 Boxes Kleenex
- 2 Large Boxes Snack Crackers
- 2 Plain Pocket Folders
- 4 Small Glue Sticks
- 1 Small School Supply Box
- 1 Backpack To Be Used Daily
- 1 Pair of PE shoes to be left at school

**GRADE 2**
- 1 Pair Scissors
- 1 Pack of Glue Sticks
- 1 Eraser
- 2 Boxes of Crayons
- 2 Boxes of Markers
- 1 Pencil Box (NO Bags Please)
- Dry Erase Markers (Fine Tip)
- 4 Spiral Notebooks (Red, Yellow, Blue, Green – One of each color)
- 1 Box #2 Pencils
- 4 Pocket Folders (Red, Yellow, Blue, Green – One of each color)
- 3 Pocket Folders Any color or print (No Glitter Please)
- 1 Plastic File Folder
- Tissues
- Hand Sanitizer
- 1 Sketch Book

**GRADE 3**
- 1 Package Colored Pencils
- 1 Package Pink Erasers
- 2 Packages #2 Pencils
- 1 Small Pencil Box
- 4 Glue Sticks
- 4 Spiral Notebooks
- 1 Package of wide ruled notebook paper
- 1 Pocket Folder w/Braids
- 1 – 12 Inch Ruler
- 4 Pocket Portfolio Folders – Plastic
- 4 – 4 Packs Dry Erase Markers
- 1 Box Kleenex

**GRADE 4**
- 2 Dozen #2 Pencils
- 1 Large Eraser
- 2 Packs (200 Sheets) Wide-Ruled Paper
- Composition Notebook
- 1 Box of Colored Pencils
- 1 Pair of Scissors
- 1 Pack of Glue Sticks
- 1 Large Bottle of Glue
- 1 Ruler (12 inches, not flexible)
- 2 Boxes of Kleenex
- 2 Pack of 4 Black Fine Tip Dry Erase Markers
- No Pencil Sharpeners, please

**GRADE 5**
- #2 Pencils & 1 Eraser
- 1 Ink Pen
- 1 Black or Red Ink Pen
- 2 Pocket Portfolios
- 1 Pencil Box
- 1 Pair Scissors
- 2 Spiral Notebooks (Wide-Ruled 50 Sheets)
- Colored Pencils
- 1 Pack Highlights
- 12 Inch English Metric (Not Flexible) Ruler
- 1 Pack Dry Erase Markers

**GRADE 6**
- #2 Pencils
- 1 Eraser
- Pen – Blue, Black or Red
- 4 Pack Fine Tip Dry Erase Markers
- Colored Pencils
- 1 Pair Scissors
- 4 Sprial Notebooks (Wide-Ruled)
- Highlights
- 4-2 Pocket Portfolios
- 1 Box Kleenex

**PLEASE PUT CHILDREN’S NAMES ON ITEMS COMING TO SCHOOL**
(Supplies, Clothing, etc)

**ITEMS THAT ARE VALUABLE OR WILL BE A GREAT LOSS IF BROKEN OR LOST SHOULD NOT BE BROUGHT TO SCHOOL**

**PHYSICAL EDUCATION – ALL GRADES**
- 1 Pair Tennis Shoes That Can Be Used on PE Days
Vocational Opportunities Notice

Guernsey-Sunrise Schools offer a variety of vocational opportunities through the Business Education, Industrial Technology, and Family & Consumer Science departments. These opportunities are offered regardless of race, color, national origin, sex, or disability. Admission for specific courses is based on grade level, and in some cases, prior experience related to advanced courses.

Business Education: Keyboarding, Accounting, Practical Accounting, Typing, Senior Survival.

Industrial Technology: Welding I & II, Cabinetmaking I & II, Senior Survival

Family & Consumer Science: Culinary Arts I & II (ProStart), Hospitality, Fashion, Senior Survival.

Additional information about courses can be found in the High School Course Descriptions by contacting the Guidance office at (307)836-2745.

Platte County School District #2 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in its educational programs or activities. Inquiries concerning Title VI, Title IX, Section 504, and the Americans With Disabilities Act (ADA) may be referred to PCSD#2 Personnel, Mike Beard (Title VI, IX), Liesl Sisson (Section 504), or Kyra Hageman (ADA) at 555 South Wyoming Street, Guernsey, Wyoming 82214 or (307) 836-2735.
**VOICE MAIL AT PCSD#2**

Voice Mail Service is available at PCSD#2. When calls come into the PCSD#2 and staff are not at their desks or not available, the caller will be given several choices. Listening to the prompts will enable you to call the individual staff member's voice mailbox.

<table>
<thead>
<tr>
<th>No.</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Elementary/District Office</td>
</tr>
<tr>
<td>2.</td>
<td>High School Office</td>
</tr>
<tr>
<td>3.</td>
<td>District Business Manager</td>
</tr>
<tr>
<td>4.</td>
<td>Special Education Director</td>
</tr>
<tr>
<td>5.</td>
<td>Lunch Coordinator’s Office</td>
</tr>
<tr>
<td>6.</td>
<td>Park &amp; Recreation Office</td>
</tr>
</tbody>
</table>

Teachers voice mail extensions are available from the teacher.

Elementary: 836-2733 or 836-2734  
High School: 836-2745 or 836-2746  
District: 836-2735  
Park & Rec 836-2736
Volleyball

We would like to welcome Mrs. Haase to our G-S Lady Viking Volleyball team! Coach Kelley and Coach Haase are excited for the 2022 Volleyball season. Practice will start on Monday, August 15, 2022 at 9:00 a.m.

All players need to have their physicals completed before the first day of practice. They can bring their completed form with them to the first practice.

Players must have 9 days of practices before they are allowed to participate in the first match. Please make every attempt to be at each practice.

Eligibility, parent permission and activity fee forms will be available in the high school office on August 10th. These forms need to be completed and turned in to the office by Thursday, August 18th. **Home school parents**, please have your Affiliate School Membership Form filled out and fee paid to Wyoming High School Activities Association **before** August 16, 2022. This form can be located at whsaa.org/forms/forms.asp.

There will be a meeting for athletes and their parents on **Thursday, August 11, 2022 at 6pm** in the East Gym.

We would love to fill our gym on game days, so please be watching for our schedule!
Dear Parents/Guardians:

On behalf of the faculty here at Guernsey-Sunrise K-12, welcome back to the start of the 2022-2023 school year! It always amazes me how fast the summer goes and now we are ready to start the school year again. The school has been very busy getting ready for the students and staff.

This year we will continue to focus on VIKING PRIDE as well as my motto of Engage. Inspire. Invest. Viking PRIDE means, Personal Courage, Respect, Integrity, Determination, and Excellence. We will work hard to be proud of who we are and what we do all the time here at Guernsey-Sunrise Schools and Viking PRIDE will be the driving factor in all that we do.

There are several important dates for the start of the school year. High school football and volleyball practices will begin on August 15th. All teachers will be back to school on the 17th of August, with professional development scheduled on August 17th-22nd.

If you are new to our town, please come by the school anytime to introduce yourself and pick up a registration packet. The administration offices will be open and ready for business starting August 8th. This is a great time to come and see our school and visit with me about the upcoming school year. All students that attended Guernsey-Sunrise Schools during the 2021-2022 school year are already registered. Still, there will be updated registration paperwork that will need to be filled out and returned to the office by August 22nd. Please pay close attention to the school website, calendar, and Facebook page for the back-to-school schedule. The back-to-school night will be held on Monday, August 22nd. Stay tuned for more information!

The school year will officially be kicked off on August 23rd for all the students at Guernsey-Sunrise Schools! I cannot tell you how excited I am for the start of the school year. We have worked hard to provide a quality education for the students of our community. We will continue providing many opportunities for the students through the many activities and events scheduled throughout the year. We will become one of the best schools in the State of Wyoming, and we will demonstrate Viking PRIDE.

Feel free to come and visit or contact the school at any time. Please click “like” on our school’s Facebook page. This is an excellent way for us to share all the events going on at the school. Also, feel free to contact me by email at: lisisson@gsviking.org or call the school.

Enjoy the rest of your summer and get ready for another exciting year at Guernsey-Sunrise Schools,

Liesl Sisson, Principal
Viking PRIDE!
I hope everyone has had a fantastic summer and has had the opportunity to enjoy all the great things we have in Guernsey. Seems like we have had more than our share of days with the temperature soaring above 90 degrees. How lucky are we to have a beautiful public pool and access the river for tubing, as well as the Guernsey State Park.

Hopefully, as we return to classes in a few weeks you have a had a chance to relax and take advantage of all we have in our area and are getting ready for another fantastic school year at Guernsey-Sunrise. We anticipate in having a “normal” year without many of the restrictions we have had to endure during the past couple of years due to the pandemic. I know I speak for all staff in that we are overly excited to welcome your child back! There is nothing like the reopening of school in the fall and the joy that comes with the returning of students, whether it be a new Kindergartener just starting their journey or a high school Senior getting ready to experience all that their last year has to offer before they head off to further life’s expeditions. I honestly believe there is not another district around that has as many dedicated and committed staff members as Platte County #2 when it comes to education and learning. We look forward in continuing to build and strengthen our school-to-home relationships and are counting on your support to make certain your child has a successful 2022-2023 academic year.

If you ever have any questions or concerns, please don’t hesitate to contact your child’s educator or the office. We cannot be successful without your support and involvement. Thanks for all you do to support Guernsey-Sunrise Schools and your child’s education! By working together, we can do great things. Enjoy what is left of the summer break.

Yours in Education

Mike Beard, Superintendent

PCSD#2