Dear GS Families, Parents and Friends,

Welcome Back! We Missed You!!

On behalf of our GS School Board Team and our entire GS School Community, we would like to welcome our new and returning families to the 2023-24 school year. It is with great honor and much enthusiasm that we look forward to serving our students and families as we embark on another exciting school year. Much planning, and hard work has gone into preparing for a successful school year and I want to extend my appreciation for the opportunity to serve as a new leader in supporting your children this school year!

Our GS teachers and support staff have spent hours with summer improvement projects; preparing materials, creating child-centered classrooms, collaborating and reviewing student needs to assist with a successful start to our year. Our office team has worked hard to ensure things are "staff, student and family ready!" as we start our new school year and is available all year to support any needs that families might have throughout the year.

Additionally, I would like to offer my sincere thanks and appreciation to our custodial/maintenance/grounds team. They worked diligently throughout the summer to clean, organize, facilitate numerous safety and improvement projects and prepare for a great start to our school year. I would also like to extend a special welcome to our incoming Kindergarten students (class of ........) and families that are new to our school community this year.

As our new school year approaches, we hope to continue consistent communication newsletters from our school office and communication from classroom teachers.

We are very much looking forward to our students' arrival and our hallways being filled with the hustle and bustle that has been absent all summer. I know how proud our school community is of the great things in place at Guernsey-Sunrise and the positive experiences ahead for our students! It is truly an honor and privilege to be back in the Guernsey community and I welcome opportunities ahead to meet all GS students and families as I start my new journey. We are looking forward to our work together in providing a safe, supportive, and successful school community for ALL learners and families.

Back to School Night Dinner Served by Our GS School Board Team: Monday, August 21st, 4:30-8:00.

Our first day with students is Tuesday, August 22nd. We look forward to a FANTASTIC year! "TOGETHER WE CAN!"
Dear Parents/Guardians:

On behalf of the faculty at Guernsey-Sunrise K-12, welcome back to the start of the 2023-2024 school year! It always amazes me how fast the summer goes and now we are ready to start the school year again. The school has been very busy getting ready for the students and staff.

This year we will continue to focus on VIKING PRIDE as well as my motto of Engage. Inspire. Invest. Viking PRIDE means, Personal Courage, Respect, Integrity, Determination, and Excellence. We will work hard to be proud of who we are and what we do all the time here at Guernsey-Sunrise Schools and Viking PRIDE will be the driving factor in all that we do.

There are several important dates for the start of the school year. High school football and volleyball practices will begin on August 14th. All teachers will be back to school on the 16th of August, with professional development scheduled on August 16th-21st.

If you are new to our town, please come by the school anytime to introduce yourself and pick up a registration packet. The administration offices will be open and ready for business starting August 7th. This is a great time to come and see our school and visit with me about the upcoming school year. All students that attended Guernsey-Sunrise Schools during the 2022-2023 school year are already registered. Still, there will be updated registration paperwork that will need to be filled out and returned to the office by August 21st. Please pay close attention to the school website, calendar, and Facebook page for the back-to-school schedule. The back-to-school night will be held on Monday, August 21st beginning at 4:30 pm. Stay tuned for more information!

The school year will officially be kicked off on August 22nd for all the students at Guernsey-Sunrise Schools! I cannot tell you how excited I am for the start of the school year. We have worked hard to provide a quality education for the students of our community. We will continue providing many opportunities for the students through the many activities and events scheduled throughout the year. We will become one of the best schools in the State of Wyoming, and we will demonstrate Viking PRIDE.

Feel free to come and visit or contact the school at any time. Please click "like" on our school’s Facebook page. This is an excellent way for us to share all the events going on at the school. Also feel free to contact me by email at: lsisson@gs Vikings.org or call the school.

Enjoy the rest of your summer and get ready for another exciting year at Guernsey-Sunrise Schools,

Liesl Sisson, Principal
Viking PRIDE!
Platte County School Dist. #2/Guernsey-Sunrise Schools has a new phone system and we now have a 800 number. The old numbers will still work for a limited time. The new number is 1-877-202-1020 and you will be directed to follow the prompts to reach the District office, Elementary Office, and High School Office. There is also a prompt for attendance. We are very excited about this new system and apologize for any inconveniences.
ACTIVITY FEES

Platte County School District #2 charge activity fees for students involved in extra curricular activities and rental fees for musical instruments provided by the school.

Any student in grades 6-12 who chooses to participate in an extracurricular activity must pay a $25 fee. This fee will cover any and all extra curricular activities that student will participate in during the 2023 - 2024 school year. One activity --$25.00, seven activities - $25.00.

Any student in grades 4-12 who uses a musical instrument provided by the school will be charged a $25 annual rental fee.
Visit our website today!

www.guernseysunrise.org

While it continues to be under constant reconstruction, our site is a great place to go for school information. The school calendar, daily breakfast and lunch menus and school activities are posted for your information. The web site is also a great way to contact teachers and other school staff is you have a question or a concern. You can also log on to Power School and access your child’s grades and attendance information. If you have suggestions on how the web site can serve you better, just let us know.

Asbestos Plan Available for Inspection

The asbestos coordinator for Platte County School District #2 is Juan Sierra. The Asbestos Management Plan is located in the superintendent's office and is available during regular business hours. The superintendent's office is located in the Guernsey-Sunrise Elementary building. The phone number is 877-202-1020.

A few areas of low health hazard Asbestos Containing Materials (ACM) have been found in the schools. These areas must be monitored and reinspected every six months. These require only the lowest level response. Complete documentation is available in the Central Office.

Platte County School District #2 is fortunate that the schools contain very little ACM and we strive to maintain it in a safe condition.
FOOD BAG PROGRAM PROVIDES WEEKEND MEALS FOR STUDENTS

The "Totes of Hope" will once again sponsor the Food Bag Program for families with students enrolled in Guernsey-Sunrise Schools and Guernsey Early Childhood Center.

Backpacks will be available for those students who will benefit from the supplemental food for the weekends.

Food Bags will be provided to students on Thursdays, filled with a variety of ready to eat or easy to prepare foods, such as cereal, canned fruit, vegetables, pastas, or meat, soup and snack items.

Applications for this program will be available at Guernsey-Sunrise School and GECC offices. Please return the completed applications to the school offices as soon as possible.

Everyone interested in receiving the Weekly Food Bags must submit an application, including families who were enrolled in the program during the 2023-2024 school year.

Applications will be reviewed on a first come, first service basis. The first Food Bag distribution will be Thursday, September 7, 2023.
BUS ROUTE INFORMATION IS OFFERED

Platte County School District #2 will be operating three bus routes for the 2023-2024 School Year.

Route 1    Hartville and North
Route 2    Wendover Route/Guernsey State Park
Route 3    Winchester Road/Airport Road

Depending on the number of bus students, routes and pick up times will remain basically the same as last year. Drivers will notify you if there is a significant schedule change.

If you are new to the district and need to make arrangements for bus service or have other questions, please call the District Office at 1-877-202-1020 and follow the prompts. Choose option #3 Transportation Department.
2023/24 School Calendar

August 2023
Su Mo Tu We Th Fr Sa
1 2 3 4 5
6 7 8 9 10 11 12
13 14 15 16 17 18 19
20 21 22 23 24 25 26
27 28 29 30 31

September 2023
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

October 2023
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

November 2023
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

December 2023
Su Mo Tu We Th Fr Sa
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8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

January 2024
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

February 2024
Su Mo Tu We Th Fr Sa
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8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

March 2024
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

April 2024
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30

May 2024
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30

June 2024
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30

July 2024
Su Mo Tu We Th Fr Sa
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

Student First Day – August 22, 2023; Last Day for Students May 29, 2024
PD Days: 8/16-21, 10/2, 11/15, 3/15, 5/30
Parent Teacher Conferences: 11/3, 4/1
1st Semester Ends: 12/8/23; 2nd Semester Ends 5/29/24

Student Vacation Days:
Labor Day: 9/4
10/16
Christmas Break: 12/20-1/2
President's Day: 2/19
Spring/Easter Break: 3/25-4/1
Thanksgiving Break: 11/22-24
Martin Luther King Day: 1/15
Memorial Day: 5/27
CHILD IDENTIFICATION

Child identification is the system throughout Wyoming that searches for and locates children, from birth through 21, who have handicapping conditions, which affect their education progress. School districts have programs and services to assist children from birth through age 5 and are able to refer them to other agencies for services. The division of Community Programs in the Department of Health and Social Services contracts with regional child development centers which are private non-profit organizations to provide services to preschool children. The division of Community Programs uses funds provided by the State of Wyoming and federal funds for the education of handicapped children provided through the Wyoming Department of Education.

School districts are responsible for identifying and planning for the education needs of children with handicapping conditions. If you have questions about your child’s development or progress at any age, contact the Child Identification Coordinator for Platte County School District #2, Kyra Hageman (877-202-1020).

Wyoming Child Identification Program
Wyoming Department of Education
Megan Degenfelder, Superintendent of Public Instruction
Call (307) 777-6205 for more information.
Family Educational Rights and Privacy Act (FERPA)  
Notice for Directory Information

The Family Educational Rights and Privacy Act (FERPA), a Federal law, requires that Platte County School District #2 (PCSD#2), with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child’s education records. However, PCSD#2 may disclose appropriately designated “directory information” without written consent, unless you have advised the District to the contrary in accordance with District procedures. The primary purpose of directory information is to allow the PCSD#2 to include this type of information from your child’s education records in certain school publications. Examples include:

- A playbill, showing your student’s role in a drama production;
- The annual yearbook;
- Honor roll or other recognition lists;
- Graduation programs; and
- Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent’s prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the Elementary and Secondary Education Act of 1965 (ESEA) to provide military recruiters, upon request, with the following information – names, addresses and telephone listings – unless parents have advised the LEA that they do not want their student’s information disclosed without their prior written consent. [Note: These laws are Section 9528 of the ESEA (20 U.S.C. § 7908) and 10 U.S.C. § 503(c).]

If you do not want PCSD#2 to disclose directory information from your child’s education records without your prior written consent, you must notify the District in writing by August 22, 2023. PCSD#2 has designated the following information as directory information.

-Student’s name
-Address
-Telephone listing
-Electronic mail address
-Photograph
-Date and place of birth
-Dates of attendance

-Participation in officially recognized activities and sports
-Weight and height of members of athletic teams
-Degrees, honors, and awards received
-The most recent educational agency or institution attended
Home Schooling

Every parent, guardian, or other person having control or charge of any child within Platte County School District #2 and required by law (W.S. 21-4-101 and W.S. 21-4-102) to attend school, but who intends to educate said child in a home-based educational program shall be required to demonstrate to the Board of Trustees that said program provides a basic academic educational program as defined by law and appropriate to the educational level of said child.

This information must be provided to Platte County School District #2 before August 22, 2023. For further information about the Compulsory Attendance laws and home-based education, please contact the Platte County School District Office at 1-877-202-1020.
Meal Tickets Available

Guernsey-Sunrise School participates in the National School Breakfast and Lunch Programs. Nutritious breakfasts and lunches are prepared and served daily in the school cafeteria.

All students who expect to eat in the school’s cafeteria must have a meal ticket. The student may purchase his or her meal ticket beginning August 15, 2023, in the Lunch Coordinator’s Office or in the school offices. The tickets may also be purchased from 7:30 a.m. to 2:00 p.m. on any school day beginning August 22, 2023.

The cost of the tickets will be determined at PCSD#2’s August 14, 2023 Board Meeting and will be published soon after.

Any unused portion of the lunch ticket will be carried over to the student’s account for the following year or returned to the parent on the last day of school if it is requested, with the understanding any amount of $5.00 or more will need to be approved by board.

Information on free and reduced lunch policies will be given to each student when they register. This information may be picked up at the elementary, high school, or food coordinator’s offices at anytime during the year. If you have questions, contact Dawndrea Daly at 1-877-202-1020.

U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual’s income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office or call (866) 632-9992 to request the form. Send your completed complaint form or letter to us by mail U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, DC 20250-9410, by fax (202) 6907442 or email at program.intake@usda.gov.
PRICING PROGRAM

Dawndrea Daly, Food Service Coordinator for Platte County School District #2, today announced its policy for free and reduced price meals for children unable to pay the full price of meals served under the National School Lunch Program, and School Breakfast Program. Each office at Guernsey-Sunrise Schools have a copy of the policy, which may be reviewed by any interested party.

The following household size and income criteria will be used for determining eligibility. Children from households whose income is at or below the levels shown are eligible for free or reduced price meals.

<table>
<thead>
<tr>
<th>Household Size</th>
<th>FREE MEALS -- 130%</th>
<th>REDUCED PRICE MEALS -- 185%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Weekly</td>
<td>Bi-Weekly</td>
</tr>
<tr>
<td>1</td>
<td>$365</td>
<td>$729</td>
</tr>
<tr>
<td>2</td>
<td>$493</td>
<td>$986</td>
</tr>
<tr>
<td>3</td>
<td>$622</td>
<td>$1,243</td>
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<tr>
<td>4</td>
<td>$750</td>
<td>$1,500</td>
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<td>5</td>
<td>$879</td>
<td>$1,757</td>
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<tr>
<td>6</td>
<td>$1,007</td>
<td>$2,014</td>
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<tr>
<td>7</td>
<td>$1,136</td>
<td>$2,271</td>
</tr>
<tr>
<td>8</td>
<td>$1,264</td>
<td>$2,528</td>
</tr>
</tbody>
</table>

For each additional family member, ADD $129

SNAP Benefits and Foster Children

Students that are in these two categories can be directly certified for free lunch and breakfast without completing a meal benefit income application. Contact the school and they will process your request.

POWER and FDPIR Power (non custodial)

Students that are in these two categories can be certified for free lunch and breakfast, after a meal benefit income application is completed by the adult. The adult must include the adult household member’s signature and the appropriate case number.
**Homeless and Runaway**

Students are determined to be homeless or runaway by the school will receive free lunch and breakfast. Contact the school for more information.

**Households not receiving SNAP, POWER or FDPIR benefits**

Students can be eligible for free or reduced lunches and breakfasts by completing a meal benefit income application. It must include all members of the household and their income, the last four digits of the primary adult's social security number and signature. Forms can be obtained through the school.

Information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by school or other program officials. Applications may be submitted at any time during the year.

Under the provisions of the free and reduced price policy, Dawndrea Daly, Food Service Coordinator, will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal may make a request either orally or in writing to:

Lisa Weigel, Superintendent, PO Box 189, Guernsey, Wy. 82214 or lweigel@gsviking.org for a hearing on the decision.

If a household member becomes unemployed or if the household size increases, the household should contact the school. The household may now be eligible for benefits if the household's income is at or below the levels shown.

The information provided by the household is confidential and will be used only for purposes of determining eligibility and verifying data unless specific written consent is given.
In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
   U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW
   Washington, D.C. 20250-9410; or

2. **fax:**
   (833) 256-1665 or (202) 690-7442; or

3. **email:**
   [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

05/22/2023
SCHOOL PICTURES

Individual School Pictures for Guernsey-Sunrise Students in Grades K-12 will be taken on Tuesday, September 19, 2023. Pictures will be taken throughout the school day.

Parents are encouraged to have their children dress in colorful clothes for their pictures. There will be a choice of backgrounds to choose from again this year. A packet of picture information will be sent home at the beginning of the school year. It will have information of selections, packages and prices.
PPRA affords parents certain rights regarding our conduct of surveys, collection and use of information for marketing purposes, and certain physical exams. These include the right to:

- **Consent** before students are required to submit to a survey that concerns one or more of the following protected areas ("protected information survey") if the survey is funded in whole or in part by a program of the U.S. Department of Education (ED)—
  1. Political affiliations or beliefs of the student or student’s parent;
  2. Mental or psychological problems of the student or student’s family;
  3. Sex behavior or attitudes;
  4. Illegal, anti-social, self-incriminating, or demeaning behavior;
  5. Critical appraisals of others with whom respondents have close family relationships;
  6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
  7. Religious practices, affiliations, or beliefs of the student or parents; or
  8. Income, other than as required by law to determine program eligibility.

- **Receive notice and an opportunity to opt a student out of**—
  1. Any other protected information survey, regardless of funding;
  2. Any non-emergency, invasive physical exam or screening required as a condition of attendance, administered by the school or its agent, and not necessary to protect the immediate health and safety of a student, except for hearing, vision, or scoliosis screenings, or any physical exam or screening permitted or required under State law; and
  3. Activities involving collection, disclosure, or use of personal information obtained from students for marketing or to sell or otherwise distribute the information to others.

- **Inspect**, upon request and before administration or use—
  1. Protected information surveys of students;
  2. Instruments used to collect personal information from students for any of the above marketing, sales, or other distribution purposes; and
  3. Instructional material used as part of the educational curriculum.

These rights transfer from the parents to a student who is 18 years old or an emancipated minor under State law.

**Platte County School District #2 has developed and adopted** policies, in consultation with parents, regarding these rights, as well as arrangements to protect student privacy in the administration of protected information surveys and the collection, disclosure, or use of personal information for marketing, sales, or other distribution purposes. PCSD#2 will directly notify parents of these policies at least annually at the start of each school year and after any substantive changes. PCSD#2 will also directly notify, such as through U.S. Mail or email, parents of students who are scheduled to participate in the specific activities or surveys noted below and will provide an opportunity for the parent to opt his or her child out of participation of the specific activity or survey. PCSD#2 will make this notification to parents at the beginning of the school year if the District has identified the specific or approximate dates of the activities or surveys at that time. For surveys and activities scheduled after the school year starts, parents will be provided reasonable notification of the planned activities and surveys listed below and be provided an opportunity to opt their child out of such activities and surveys. Parents will also be provided an opportunity to review any pertinent surveys. Following is a list of the specific activities and surveys covered under this requirement:

- **Collection, disclosure, or use of personal information for marketing, sales, or other distribution.**
- **Administration of any protected information survey not funded in whole or in part by ED.**
- **Any non-emergency, invasive physical examination or screening as described above.**

**Parents who believe their rights have been violated may file a complaint with:**

Family Policy Compliance Office
U.S. Department of Education
400 Maryland Avenue, SW
Washington, D.C. 20202
REGISTRATION

School will be starting Tuesday, August 22, 2023. We are beginning to arrange the classes and schedules. It is important that ALL students be registered. If your child attended school in Guernsey in the spring of 2023 there is no need to register.

If you are new to town or have an incoming kindergartner, it is important that you come to the school and register. Elementary Registration window opens on August 7th from 8:00 AM to 4:30 PM. Please come by to visit and pick up your New Student enrollment paperwork. Parents who have not re-registered their students will need to pick up enrollment paperwork and schedule an appointment to meet with the principal prior to full enrollment in Guernsey-Sunrise School. Please feel free to contact the principal, Mrs. Liesi Sisson, at the school any time starting August 7th at 1-877-202-1020.

If you have a new incoming 7-12 grader you may stop by the High School office on August 15 & 16 to pick up their schedule and locker assignments.

For students in grades K-6, please come by the central office, which is located inside the east door, directly across from the football field. Mrs. Martin, our Elementary/Central Office Administrative Assistant, will be happy to assist you and answer any questions you may have. You may also call her at 1-877-202-1020 if you have any questions.

For students in grades 7-12, please come by the high school office, which is located inside the north door. Mrs. Otero, our Secondary Office Administrative Assistant, will be happy to assist you and answer any questions you may have. You may also call her at 1-877-202-1020 if you have any questions.

By pre-registering, we can be certain that your child will be placed in the correct classes and cause less confusion for your student on the beginning days of school.

We are looking forward to a productive and rewarding school year.
Hello from Miss Hillen, A.D. It’s so exciting to be starting my second year as the A.D. With one year under my belt it isn’t as scary. I would like to introduce our coaching staff for this year.

HS Volleyball: Talon Collar and Scottina Haase
HS Football: Neal Hughes, Erik Collar and Jeremy Thacker
JR High Volleyball: Reilley Baty and Haiden Martinez
JR High Football: Troy Reichert and Kyle Gunderson
HS Girls Basketball: Curtis Cook and Reva Falen
JR High Girls Basketball: Reva Falen and Haiden Martinez
HS Boys Basketball: Steve Zimmerman and Troy Reichert
JR High Boys Basketball: Kyle Gunderson and Haiden Martinez
HS/JR High Track: Kyle Gunderson, Reva Falen, Laura Burfeind, Trenton Weiss

I am very excited to watch our programs grow and see the success that comes with that. I am looking forward to positive support from our staff, parents, and community as we need everyone’s help in developing the success of our programs.

One of the changes we are doing this year is to have an all fall sports (HS Fball/HS Vball/Jr high Fball/Jr. High Vball and Jr. high girls bball)/activities (such as FBLA, NHS, Skills USA, etc.) meeting on August 10, 2023 at 5:30 in the east gym. All 6th-12th grade students should have received a packet with information and paperwork. We will also have a winter sports (HS BBall and Jr. High Boys BBall) meeting sometime in November and then a spring sports meeting before track starts. We will be reviewing the activities handbook and expectations at these meetings and then break up into individual sports meetings where coaches will go over their expectations and information.

The first official practice for HS fall sports is on August 14, 2023.

If anyone is interested in helping with games (bookkeepers/score clocks/chain-gang/line-judges), please reach out to me at jhillen@gsviking.org so I can visit with you and give you a schedule.

I have put all the games on the school calendar. A link to the calendar can be found on the school's website. Please remember that these schedules can change at any time.

Let’s all work together to make this a great year for our athletes and school.
As a young student, I remember how difficult it was for Guernsey and Sunrise to "jell" in many different areas after their consolidation into one school. However, when it came to sports, Guernsey-Sunrise soon became a force to be reckoned with. As a 1971 graduate of Guernsey-Sunrise, I grew up living in the shadow of many great football players. Players from foundational families from both towns – players like Frederick, Martinez, Romero, Harvey, Calms, Hughes, Johnson, Otero, Honholt, Gorman, Bristow, Hayes, Ibarra and the list could continue on and on. Let it be said, Guernsey-Sunrise football was always a community sport!

It is my strong desire to bring "our" football program back to a prominent place in this area. As a school and as a community, we have too many great names on past football rosters to not continue to contribute new names today and into the future.

I fully realize that it will take three to four years to rebuild such a football program here at GS High, and to that end I am committed. We have a great group of young athletes who are willing to work hard, to sacrifice, to work together and to do all that they can do to earn their place on the football "hall-of-fame" as a Viking!

Our coaching staff is a strong core, committed to helping turn boys into young men and to help those young men do all that they can to be winners, on and off the field! With so many of our young men being scattered and very busy this summer, we haven’t been able to get all of us together in one place as of yet. But, when we do come together on August 14 for our first practice, I expect us to march forward as true Vikings preparing for battle. We know that the fields before us this season are home to strong opponents, yet we plan to do our absolute best to be worthy men of valor!

When Friday evening comes around, we will put on our armor, pick up our Viking banner and charge into the face of conflict. Each man, from coaches to players, doing his absolute best to be winners, for the team, the school and the community we represent. As parents, teachers and community members, please come and do your part to help us reach this goal. We will see you on the field, Coach Hughes
HS Viking Volleyball

Welcome 2023 Lady Viking Volleyball! Coach Collar and Coach Haase are so excited for season and actively setting goals for a change in culture and outcomes. Our goal this season is to be a competitive force putting efforts towards an opportunity of attending STATE! We will be beginning practice with 2-a-days to include a short setter specific practice daily during the first week. The first practice will begin on Monday August 14th at 6 - 8 a.m.; setting practice 4 - 5 p.m.; and evening practice 6 – 8 p.m.

Communication is key! Coaches will do their best to keep open lines of communications with athletes and parents. We are utilizing an app called BandApp. Please feel free to access this using the QR code provided.

All players must have their sports physicals completed before the first day of practice to participate. Please ensure paperwork is completed in full and turned into your coaches or Activities Director Jolyn Hillen. Players are required to have 9 practices before they are permitted to participate in the first match. Please ensure you are prioritizing practice to safeguard your opportunity to play in the first matches of the season.

Eligibility, parent permission and activity fee forms have all been mailed to student athletes. Additional copies will be available through the high school office. All these forms must be completed and turned into your coaches or AD (NOT THE OFFICE) by August 17th. Home school parents, please have your Affiliate School Membership Forms filled out and your fee paid to Wyoming High School Activities Association before August 15th. This form can be located at the whsaa.org/forms/forms.asp.

There will be a meeting for athletes and their parents on Thursday August 10th at 5:30 p.m. beginning in the East gym. This is a great time to bring your completed forms and sports physical.

Many athletes have utilized the off seasons for weight room, camps, and open gyms. Much growth has already been shown by these commitments. We are excited to see what opportunities will present as we continue to work hard and grow throughout the season. Please encourage your friends and family to come and support the hard work you are putting in by attending your games and filling the stands!
<table>
<thead>
<tr>
<th>Date</th>
<th>Team</th>
<th>Time</th>
<th>Departure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday 8-14</td>
<td>PRACTICE STARTS</td>
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<tr>
<td>Friday 9-1</td>
<td>@ Wyoming Indian</td>
<td>4:00</td>
<td>10:00 am</td>
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<tr>
<td>Friday 9-8</td>
<td>@ Pine Bluffs</td>
<td>7:00</td>
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<tr>
<td>Friday 9-15</td>
<td>Lingle</td>
<td>7:00</td>
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<td>Friday 9-22</td>
<td>@ Saratoga</td>
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<tr>
<td>Friday 10-6</td>
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<tr>
<td>Friday 10-13</td>
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<tr>
<td>Friday 10-20</td>
<td>Moorcroft</td>
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<tr>
<td>Friday 10-27</td>
<td>1st round of playoffs</td>
<td></td>
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<tr>
<td>Friday 11-5</td>
<td>2nd round of playoffs</td>
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<tr>
<td>Friday 11-10</td>
<td>Champions - University of Wyoming</td>
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**IV**

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<tr>
<td>Monday 9-25</td>
<td>@ Lingle</td>
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**Junior High (6 man football)**

<table>
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<td>Thursday 9-7</td>
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<tr>
<td>Tuesday 9-12</td>
<td>Banner Co</td>
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<td>Monday 9-18</td>
<td>Lusk</td>
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<tr>
<td>Monday 9-25</td>
<td>@ Lingle</td>
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Times and dates are subject to change.
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<th>Date</th>
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<tr>
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<tr>
<td>Sat. 8-26</td>
<td>@ Harrisburg (Varsity)</td>
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<td></td>
<td>Sioux Co.</td>
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<tr>
<td>Tues. 9-5</td>
<td>@ Southeast</td>
<td>5:00, 6:00</td>
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<tr>
<td>Sat. 9-9</td>
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<td>12:30 &amp; 1:30 JH</td>
<td>9:00 am</td>
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<td></td>
<td></td>
<td>2:30 &amp; 3:30 HS</td>
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<td>Mon. 9-11*</td>
<td>Wheatland (JV)</td>
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<td>Mon. 9-18*</td>
<td>Douglas (JV)</td>
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<td>Pine Bluffs</td>
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<td></td>
<td></td>
<td>5:00 (our vars vs JV)</td>
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<td>Rock River</td>
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<td>HEM</td>
<td>JH 2:00, 3:00</td>
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<td>HS 4:00, 5:00</td>
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<td>Sat. 9-30</td>
<td>@ Edgemont</td>
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<td>2:15 pm</td>
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<td>Fri. 10-20</td>
<td>@ Midwest</td>
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<td>11:00 am</td>
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<tr>
<td>Sat. 10-21</td>
<td>@Rock River</td>
<td>12:00, 1:00</td>
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<tr>
<td>10-27/10-28</td>
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<td>11-2/11-3/11-4</td>
<td>State @ Casper</td>
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Times and dates are subject to change

*Douglas and Wheatland – our junior varsity vs their junior varsity

BOLD ARE CONFERENCE GAMES
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<tr>
<th>Date</th>
<th>Opponent</th>
<th>Times</th>
<th>Departure</th>
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<tr>
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<td>9:00 am</td>
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<td></td>
<td>2:30 &amp; 3:30 HS</td>
<td></td>
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<tr>
<td>Mon. Sept. 11th</td>
<td>@ Wheatland</td>
<td>4:30 &amp; 5:30</td>
<td>3:15 pm</td>
</tr>
<tr>
<td>Tues. Sept. 12th</td>
<td>@ Lingle</td>
<td>4:30 &amp; 5:30</td>
<td>3:15 pm</td>
</tr>
<tr>
<td>Mon. Sept. 18th</td>
<td>@ Lusk</td>
<td>4:30 &amp; 5:30</td>
<td>2:45 pm</td>
</tr>
<tr>
<td>Tues. Sept. 19th</td>
<td>@ Rock River</td>
<td>4:00 &amp; 5:00</td>
<td>12:45 pm</td>
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<tr>
<td>Thurs. Sept 21st</td>
<td>@ Southeast</td>
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<td>Thurs. Sept 28th</td>
<td>vs Lingle</td>
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<td>Fri. Sept. 29th</td>
<td>vs HEM *</td>
<td>2:00 &amp; 3:00 JH</td>
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<tr>
<td></td>
<td></td>
<td>4:00, 5:00 HS</td>
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<td>Mon. Oct 2nd</td>
<td>Southeast</td>
<td>4:30 &amp; 5:30</td>
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<td>Wheatland</td>
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<td>Thurs. Oct. 5th</td>
<td>Rock River</td>
<td>4:00 &amp; 5:00</td>
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*Times and dates are subject to change*
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<th>Departure</th>
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<tr>
<td>Tues. Oct. 24(^{th})</td>
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<td>Thur. Nov. 2(^{nd})</td>
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<td>Wheatland</td>
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<td>Tues. Nov. 7(^{th})</td>
<td>Lusk</td>
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<td>Mon. Nov 13(^{th})</td>
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<td>Tues. Nov. 14(^{th})</td>
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<td>Thurs. Nov. 16(^{th})</td>
<td>HEM</td>
<td>4:30 &amp; 5:30</td>
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<td>Mon. Nov. 20(^{th})</td>
<td>@ Wheatland</td>
<td>4:00 &amp; 5:00</td>
<td>2:30 pm</td>
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<tr>
<td>Tues. Nov. 21(^{st})</td>
<td>@ Lingle</td>
<td>4:30 &amp; 5:30</td>
<td>2:45 pm</td>
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<td>Rock River</td>
<td>4:30 &amp; 5:30</td>
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<tr>
<td>Tues. Nov. 28(^{th})</td>
<td>@ Douglas</td>
<td>4:00 &amp; 5:00</td>
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<tr>
<td>Thurs. Nov 30(^{th})</td>
<td>@ Southeast</td>
<td>4:30 &amp; 5:30</td>
<td>2:30 pm</td>
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_times and dates are subject to change_
<table>
<thead>
<tr>
<th>Date</th>
<th>Opponent</th>
<th>Girls</th>
<th>Boys</th>
<th>Dep</th>
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<tr>
<td>Thur. Dec. 7th</td>
<td>@ Southeast</td>
<td>4:30 &amp; 6:00</td>
<td>4:30 &amp; 7:30</td>
<td>2:30 pm</td>
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<tr>
<td>Sat. Dec. 9th</td>
<td>Minatare</td>
<td>12:00 &amp; 3:00</td>
<td>12:00 &amp; 1:30</td>
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<tr>
<td>Tues. Dec. 12th</td>
<td>@ Lusk</td>
<td>4:30 &amp; 6:00</td>
<td>4:30 &amp; 7:30</td>
<td>2:45 pm</td>
</tr>
<tr>
<td>Sat. Dec. 16th</td>
<td>@ Midwest</td>
<td>1:30</td>
<td>12:00 &amp; 3:00</td>
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<td>Sat. Jan 6th</td>
<td>Midwest</td>
<td>1:30</td>
<td>12:00 &amp; 3:00</td>
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<td>Thurs. Jan 11th</td>
<td>Crawford</td>
<td>4:00 &amp; 7:00</td>
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<td>@ Hulett</td>
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<td>Mon. Jan. 15th</td>
<td>Fr./So. Tourney Boys @ GS –</td>
<td>Girls @ Lusk 5:15 &amp; 7:00</td>
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<td>vs Lingle</td>
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<td>Sat. Jan. 20th</td>
<td>@ HEM</td>
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<td>12:00 &amp; 3:00</td>
<td>8:00 am</td>
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<tr>
<td>Thurs. Jan 25th</td>
<td>@ Pine Bluffs</td>
<td>4:00</td>
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<td>Fri. Jan. 26th</td>
<td>Banner Co</td>
<td>5:30</td>
<td>4:00 (Our JV vs JV vs JV)</td>
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<tr>
<td>Sat. Jan. 27th</td>
<td>A/C</td>
<td>12:00</td>
<td>1:30</td>
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<tr>
<td>Fri. Feb. 2nd</td>
<td>Rock River</td>
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<td>4:00</td>
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<tr>
<td>Tues. Feb 6th</td>
<td>@ Burns</td>
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<td>Thurs. Feb 15th</td>
<td>@ Rock River</td>
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<td>1:00 pm</td>
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<td>HEM</td>
<td>2:00 &amp; 3:30</td>
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<td>Feb. 22nd – Feb. 24th</td>
<td>Regionals @ Laramie (Rock River - Host)</td>
<td>State at Casper</td>
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Times and dates are subject to change  
**BOLD ARE CONFERENCES GAMES**
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<th>Times</th>
<th>Departure</th>
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<tr>
<td>Mon. Jan. 29&lt;sup&gt;th&lt;/sup&gt;</td>
<td>Wheatland</td>
<td>4:30 &amp; 5:30</td>
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<tr>
<td>Tues. Jan 30&lt;sup&gt;th&lt;/sup&gt;</td>
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<td>vs HEM</td>
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<td>Mon. Feb. 5&lt;sup&gt;th&lt;/sup&gt;</td>
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<td>4:00 &amp; 5:00</td>
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<td>4:30 &amp; 5:30</td>
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<tr>
<td>Thurs. Feb 8&lt;sup&gt;th&lt;/sup&gt;</td>
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<td>4:00 &amp; 5:00</td>
<td></td>
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<tr>
<td>Mon. Feb. 12&lt;sup&gt;th&lt;/sup&gt;</td>
<td>@ Wheatland</td>
<td>4:00 &amp; 5:00</td>
<td>2:30 pm</td>
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</table>

Times and dates are subject to change.
KINDERGARTEN
2 Boxes Crayola 8-16 Pack ONLY (Twistable Crayons)
1 Box Crayola Colored Pencils 12 Pack
1 Box of Crayola Markers 8-12 Pack (bold or Fine)
2 Boxes Crayola Water Color Paints - 8 Colors Only
1 Package Erasers (2)
4 Glue Sticks (Small)
1 Glue Bottle
1 Box Dry Erase Markers (Low Odor) Bold or Medium Point - 4 Pack
1 Box Quart Sized Baggies
1 Box Gallon Sized Baggies
2 Large Boxes Kleenex Tissues
2 Packages Napkins - 200 + Count
2 Large Boxes 180s Snack Crackers (Ex: Goldfish, Graham’s, Ritz, etc)
NO NAMES PLEASE ON ABOVE ITEMS
PLEASE LABEL THESE ITEMS WITH NAMES:
1 Pair Fisher Scissors
1 Small Pillows
(A throw pillow that is washable with a removable case works best)
Standard Sized Backpack (Please DO NOT send smaller bags)
1 Pair PE Shoes (Needed daily for PE. We prefer they have a pair to leave @ school)
No Pencil Boxes or Bags Please!

GRADE 1
1 Box of 16 Crayons
1 Large Pack #2 Pencils
1 Large Erasers
1 Pair of Youth Scissors
1 Pack of Colored Pencils
1 Box Crayola Markers 8-12 Pack
1 4-pack Dry Erase Markers
2 Boxes Kleenex
2 Large Boxes Snack Crackers
2 Plain Pocket Folders
4 Small Glue Sticks
1 Small School Supply Box
1 Backpack To Be Used Daily
1 Pair of PE shoes to be left at school
1 Package Napkins

GRADE 2
1 Pack of 24 Sticks
Erasers
1 Box of Crayons
2 Dry Erase Markers (4 Packs)
4 Spiral Notebooks (Red, Yellow, Blue, Green - One of each color: Wise Ruled)
1 Box #2 Pencils
4 Pocket Folders (Red, Yellow, Blue, Green - One of each color)
1 Box Kleenex
Head Phones (Optional)

GRADE 3
1 Package Colored Pencils
1 Package Pink Erasers
2 Packages #2 Pencils
1 Small Pencil Box
4 Glue Stick
3 Spiral Notebooks
1 Package of wide ruled notebook paper
1 Pocket Portfolio Folders - Plastic
2 - 4 Packs Dry Erase Markers
1 Box Kleenex

GRADE 4
2 Boxes #2 Pencils
1 Large Eraser
4 Notebooks Wide Ruled
1 Box Colored Pencils
1 Pair Scissors
1 Pack Glue Sticks
1 Large Bottle of Glue
2 Boxes of Kleenex
2 Pack of 4 Black Fine Tip Dry Erase Markers
No Pencil Sharpeners, Please
Highlighters (1-Green, 1-Blue, 1-Purple, 1-Yellow)

GRADE 5
2 Pencils & 1 Eraser
1 Ink Pen
2 Pocket Portfolios
1 Pencil Box
1 Pair Scissors
2 Spiral Notebooks (Wide Ruled 50 Sheets)
1 Box Colored Pencils
1 Pig Highlighters
12 Inch English/Metric (Not Flexible Ruler)
1 Pig Dry Erase Markers

GRADE 6
2 Pencils
1 Eraser
1 Pen (Blue Black or Red)
4 Pack Fine Tip Dry Erase Markers
1 Box Colored Pencils
1 Pair Scissors
4 Spiral Notebooks (Wide Ruled)
Highlighters (Green, Blue, Purple, Yellow)
4-2 Pocket Portfolios
1 Box Kleenex
Career Technology/Opportunities Notice

Guernsey-Sunrise Schools offer a variety of career technology opportunities through the Business Education, Industrial Technology, and Family & Consumer Science Departments. These innovative opportunities are offered regardless of race, color, national origin, sex, or disability. We encourage and work to expand annually our career technology education experiences and pathways for ALL students. Admission for specific courses is based on grade level, and in some cases, prior experience related to advanced courses.

Business Education: Keyboarding, Accounting, Practical Accounting, Typing, Senior Survival.

Industrial Technology: Welding I & II, Cabinetmaking I & II, Senior Survival

Family & Consumer Science: Culinary Arts I & II (ProStart), Hospitality, Fashion, Senior Survival.

Additional information about courses can be found in the High School Course Descriptions by contacting the Guidance office at 1-877-202-1020.

Platte County School District #2 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in its educational programs or activities. Inquiries concerning Title VI, Title IX, Section 504, and the Americans With Disabilities Act (ADA) may be referred to PCSV#2 Personnel, Lisa Weigel (Title VI, IX), Liesl Sisson (Section 504), or Kyra Hageman (ADA) at 555 South Wyoming Street, Guernsey, Wyoming 82214 or 1-877-202-1020.